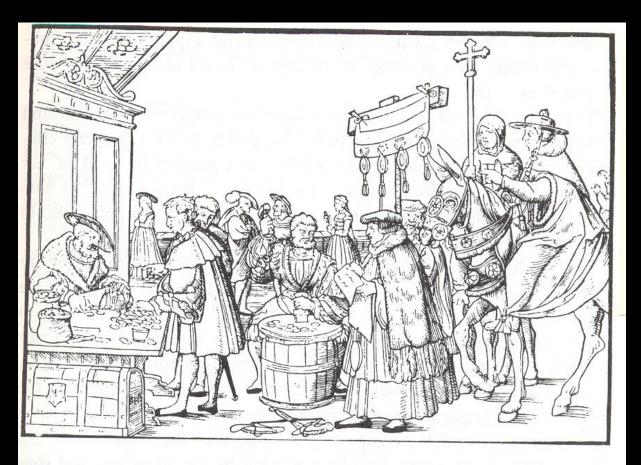
# REFORMATION IMAGES

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The sale of indulgences. On a pole, in the form of a cross, hangs the papal authorization for the sale; on the ground lie scales; two sacks of coins show the profit. (Woodcut by Jorg Breu the Elder, Geisberg, 353)

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The sale of indulgences

## Johannes Tezelius Dominicaner Munch/mit seis

nen Nomischen Ablagfram/welchen er im Jahr Chriffi 1517. in Deunschenlanden ju macke gebracht/wieer in der Rirchen zu Dirnin seinem Baterland abgemabletifi.



Caricature of Tetzel's sale of indulgences.
The German verse recounts the famous verse attributed to Tetzel:

As soon as the coin in the coffer rings, the soul into heaven springs.

(Lutherhalle, Wittenberg)

Satire on the sale of indulgences

# Passions of the Christ and Anti-Christ

### Pallional Christiant



Christ drives the money-changers out of the temple . . . (John 2)



The Pope sells special favours

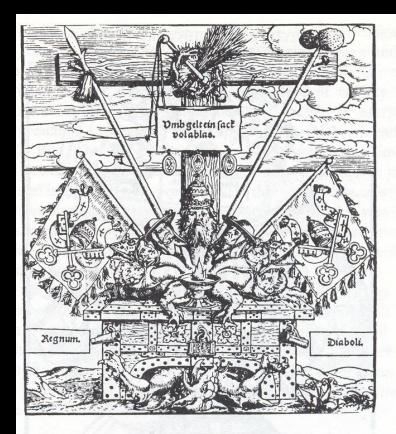
#### Passional Christi und



Christ ascends to heaven . . . John 12)



The Pope will descend into hell



The seven-headed beast, the papacy. On the cross with the crown of thorns, the sponge, the whip, but not Christ, only the sign 'for money a sack full of indulgence'. Below, the inscription: 'the kingdom of Satan'. An allusion to the Book of Revelation. (Unknown master. Geisberg, 1575)

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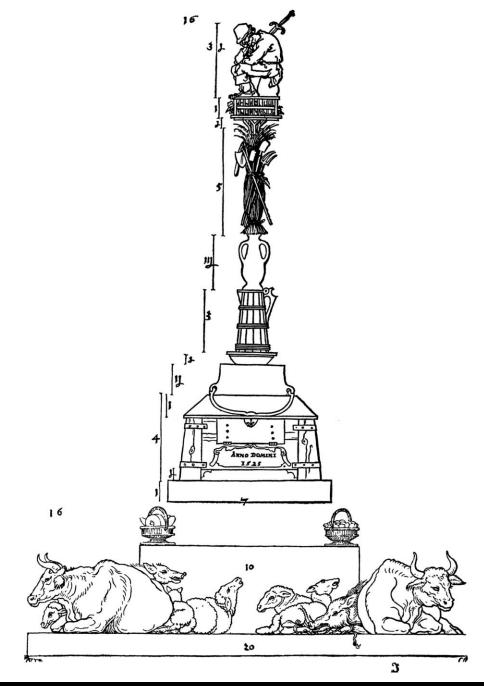


Luther as a seven-headed, self-contradicting monster. The allusion is, once again, to the Book of Revelation, only now used by a Catholic. (Woodcut from the title-page of Johannes Cochlaeus, Lutherus Septiceps, Leipzig, 1529. Lutherhalle, Wittenberg)

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The Papacy and Luther as seven-headed monsters, From the Book of Revelations.

Albrecht Dürer, Proposed Monument to the Victims of the German Peasants' War, 1525



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