17.03. Introduction to Political Thought Lecture Outline: Machiavelli, *The Prince*, chs. 15-26; *Discourses*, Bk 1, Intro & chs. 1-5

I. Moral standards in politics

- A. Having conventional virtues v. reputation/appearance of having them Satiric commentaries on Cicero's *De Officiis*
 - 1. Generosity and miserliness
 - 2. Mercy and cruelty
 - 3. Integrity/keeping promises
- B. Political actions should be judged by their effects, not by their intrinsic rightness
 - 1. Negative constraints on actions
 - 2. Positive goals guiding actions
- II. Fortune's role in human life
 - A. What is Fortune?
 - B. How to deal with her
- III. Discourses on Livy: expansionist Roman republic as the model
 - A. Historical cycle of different forms of government
 - B. Mixed government as best government
 - 1. Sparta (mixed government) v. Athens (democratic government)
 - 2. Rome (mixed government)
 - a. Conflict between the nobility and the people
 - 3. Sparta v. Rome
- IV. Highest end of any city is glory or greatness (grandezza)
 - A. What is glory?
 - B. How to achieve it
 - 1. Statecraft
 - 2. Republics superior to principalities